



# Blue Bell School

Session: 2024-25

Class-U.K.G

III- Term Syllabus

## English Oral:-

Small sentence of 3 or 4 letter words (Reading by book)

## English Written :-

- 1 Use of 'I am', 'We are' and 'You are'
- 2 Action Words
- 3 Concept of Yes / No
- 4 Preposition (in/on/under): page no – 41 to 45
- 5 Use of What?
- 6 Gender
- 7 Describing Words
- 8 Diagraph – ll, ea, th : page no – 55, 57and 59
- 9 Reading Comprehension pg 68
- 10 Dictation Words

❖ **All exercise done in book and notebook.**

## Composition:- (Moon)

1. The moon is a natural object that revolves around the Earth
2. It completes one round of earth in 28 days .
3. It looks like a silver ball.
4. Moon has no light of its own.
5. It changes its shape daily.

**Cursive Book:-Pg no. 36 to 48**

**English Rhymes:-Pg no. 11 to 15**

**Story:- The Ant and the grasshopper Pg no: 35 & 36 from Rhymes book.**

## Conversation / G.A

### (a) Famous Cities and Place

**Q1 What is the capital of Uttar Pradesh?**

A1.Lucknow is the capital of Uttar Pradesh.

**Q2. What is the capital of India.**

A2 New Delhi is the capital of India.

**Q3 Which city is famous for guava?**

A. Prayagraj is famous for guava.

**Q4. Which city is commonly known as the Pink City.**

A4 Jaipur is known for Pink City.

**Q5. Which city is famous for Banarasi saree?**

A5. Varanasi is famous for Banarasi saree.

**Q6. Which city is famous for its orange?**

A6. Nagpur is famous for oranges.

**Q7. Which city is called the city of Nawab.**

A7 Lucknow is called the city of Nawab.

**Q8. Which city is called the city of buildings?**

A8 Kolkata is called the city of buildings.

**Q9 Where is the Golden Temple?**

A9 The Golden temple is in Amritsar.

**Q10 .Where is India Gate?**

Ans: India Gate is in New Delhi.

### G.A./ Conversation

#### (b) "Use of things"

**Q1. What is the use of pen and pencil?**

A1. We write with pen and pencil.

**Q2. What is the use of a spoon?**

A2. We eat with a spoon.

**Q3 What tells us the time?**

A3. Clocks and watches tells us the time.

**A4 Name some useful tools?**

A4 Screwdriver , hammer, screw and nail.

**Q5 What do you do with camera ?**

A5 We take photograph with camera.

**Q6 What do you do with a bat?**

A6 We play with a bat.

**Q7 What do you do with needle?**

A7 A needle is used for stitching.

**Q8 What do you do with bicycle?**

A8 A bicycle is used for riding.

**Q9 Name some useful machine?**

A9 Computer, washing machine and sewing machine.

**Q10. What do you do with your toys?**

A10 We play with our toys.

### Hindi Oral

ओ, औ, और अं की मात्रा वाले शब्द (reading by book) - Pg.No. = 34 to 41  
दिनों के नाम और पक्षियों के नाम

### Hindi Written:-

1. ओ की मात्रा pg no-34
2. औ की मात्रा pg no-37
3. अं की मात्रा pg no-40
4. रंगों के नाम
5. पक्षियों के नाम
6. दिनों के नाम
7. श्रुतलेख

8. गिनती अंको में 1 से 40
9. गिनती शब्दों में एक से पच्चीस
10. लेख-पेड़
11. सभी मात्राओ का दोहरान कार्य

**Hindi Rhymes- Pg no- 26 to 30**

**Hindi story** " ना समझ बिल्ली" from Rhymes Book Pg no-43, 44

**Maths Oral**

1. Number names – 1 to 40
2. Tables – 2 to 6
3. Forward Counting.(251 to 350)
4. Backward Counting.(50 to 1)

**Maths - Written**

1. Forward Counting.( 251 to 350)
2. Backward Counting.(50 to 1)
3. Number Names – (1 to 40) Pg no -20
4. Money Page no- 86 to 88
5. Tens / Ones Page no- 26 to 28
6. Addition / Addition by Number Line – Pg no- 42 and 43
7. Subtraction – Pg no. 65 to 68
8. Multiplication – Pg no. 81
9. Tables – 2 to 6
10. Month of the Year Pg no. 83
11. Dictation

**E.V.S**

1. Plants (pg no – 36)
2. World of Animals (pg no – 41)
3. Seasons (pg no – 50)
4. Means of Communication (pg no– 52)
5. Means of Transport (Pg no. – 53)
6. The Earth and the Sky (Pg no – 55)

**Computer:-**

**Parts of Computer:-**

**Q1. Which part of computer looks like a television?**

Ans:- Monitor

**Q2. Which part of the computer lets you type?**

Ans:- Keyboard

**Q3. Which part helps to print on a sheet of paper?**

Ans:- Printer

**Q4. Which part is called the brain of the computer?**

Ans:- CPU

**Q5. Which part is called a pointing device?**

Ans:- Mouse

**Art**

Drawing Book- Pg. no. 31 to 40

**Art based on number 2 :-**

